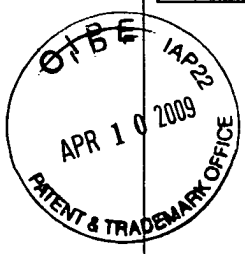
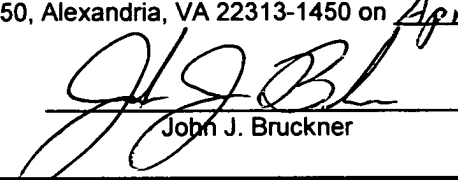


*IFW*



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE	
NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R § 1.136	Atty. Docket No. (Opt.) <b>AUROR1190-1</b>
Applicants <b>Willem Mostert et al.</b>	
Application Number <b>10/767,401</b>	Filed <b>January 29, 2004</b>
For <b>OPTICAL NETWORK ARCHITECTURE FOR SIMULTANEOUS TRANSPORT OF ANALOG VIDEO SIGNALS AND ETHERNET DATA</b>	
Group Art Unit <b>2613</b>	Examiner <b>Kim, David S.</b>
Confirmation No. <b>2873</b>	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Certificate of Mailing Under 37 C.F.R. 1.8**  
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Apr 6, 2009.  
  
John J. Bruckner

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Notice mailed February 2, 2009 for a period of two (2) months.

		<i>Small Entity</i>	<i>Large Entity</i>
<input type="checkbox"/>	First Month	\$ 65.00	\$ 130.00
<input checked="" type="checkbox"/>	Second Month	\$ 245.00	\$ 490.00
<input type="checkbox"/>	Third Month	\$ 555.00	\$ 1110.00
<input type="checkbox"/>	Fourth Month	\$ 865.00	\$ 1,730.00
<input type="checkbox"/>	Fifth Month	\$ 1,175.00	\$ 2,350.00
	<b>TOTAL</b>	<b>\$245.00</b>	<b>\$ 0.00</b>

The Director of the U.S. Patent and Trademark Office is hereby authorized to charge any fees or credit any overpayments to Deposit Account No. 50-3204 of John Bruckner PC.

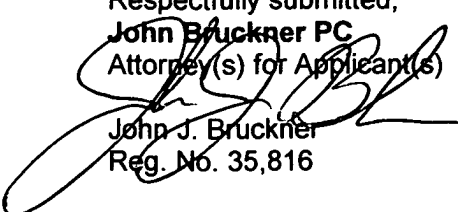
04/10/2009 HVUONG1 00000011 10767401

01 FC:2252

245.00 DP

Dated: Apr 6, '09

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Respectfully submitted,  
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